

Your must be a member to submit work, so join **Artsbridge** or renew your current membership to be eligible. You can join or renew for the upcoming year at any time or at Drop Off. An application for membership is printed on the reverse.

All member submissions will be accepted and eligible for awards in each medium, with the exception of the Judging Show Committee who will have their work hung with their fellow members "for exhibition only".

### **Juror.**

We are pleased that Artsbridge member, Dot Bunn, has agreed to juror the show.

Dot Bunn is a life long resident of Bucks County and currently paints and teaches at her Red Stone Farm Studio and conducts three day workshops twice a year at Stone Ridge Farm B&B. Her multiple Best in Show award winning work has been exhibited at juried shows throughout Pennsylvania, New Jersey and New York.

Dot received her education in art from the Hicks Art Center at Bucks County Community College and the former Philadelphia College of Textile and Science. Her first instructor in oils was renowned painter Paul F. Keene. Currently Dot studies with Myron Barnstone of Barnstone Studios and considers him a major influence in her current work.

# Artsbridge

## 2010 Member's Show at Historic Prallsville Mill Stockton, New Jersey



### **Drop Off:**

Monday Feb 1	12 - 7 pm
Tuesday Feb 2	4 - 7 pm

### **Reception:**

Saturday Feb 6	7 - 10 pm
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### **Show Hours:**

Sunday Feb 7	12 - 5 pm
Friday - Sunday, Feb 12 thru 14	12 - 5 pm
Friday - Sunday, Feb 19 thru 21	12 - 5 pm

### **Membership Meeting & People's Choice Award:**

Thursday Feb 18	7 pm
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### **Post-show Pick Up:**

Saturday Feb 27	12 - 5 pm
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or by advanced arrangement

ARTSBRIDGE  
609-773-0881  
email: [artsbridgeinfo@verizon.net](mailto:artsbridgeinfo@verizon.net)  
[www.artsbridgeonline.com](http://www.artsbridgeonline.com)

**The Opening Reception** for the show will be on February 6th, from 7 to 10 pm at the Historic Prallsville Mill. Join us for this fun event and please bring a covered dish, appetizer or dessert for the opening hospitality. Artsbridge will provide the drinks. For those who participated last year, you know what a successful reception we had. We had over 300 pieces of art displayed, a wonderful table full of food and drink, and a building packed with friends..... We would love to have another reception to remember, so please plan on joining us.

There are several opportunities for you to support your Member's Show.

**Volunteers** are needed to assist with Drop Off, the Opening Reception, Gallery Sitting and Post Show Pickup. If you wish to volunteer, please contact Tom Foral ([TJFpainter@aol.com](mailto:TJFpainter@aol.com)) or the Artsbridge office ([artsbridge@verizon.net](mailto:artsbridge@verizon.net))

In addition to the juror's awards - there will be a **People's Choice Award** to be presented at the Artsbridge February Member's Meeting, (Thursday, Feb 18th). The membership and general public will have the opportunity to vote for their favorite piece exhibited during the Opening Reception and all the show hours.

**Donations** of either cash or prizes for the awards will be gratefully accepted and used wisely. Contact Artsbridge President Ty Hodanish or Show Chair Margie Milne [mtm@wideviewfarm.com](mailto:mtm@wideviewfarm.com) if you would like to contribute.

Artsbridge



**MEMBERSHIP APPLICATION - 2010**

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Website \_\_\_\_\_

- Current Member
- Renewing Member
  - Individual \$35
  - Contributor \$50
  - Donor \$100
  - Patron \$200 +

**Yes, I would like to volunteer:**

- Membership
- Hospitality
- Fundraising
- Programs
- As Needed
- Exhibition

**ELIGIBILITY**

You must be a current member of Artsbridge in order to participate. You can renew your membership at drop-in.

• Work may not exceed 36 inches in width or height. Three-dimensional works must be free-standing or have a base.

• All work must be dry, properly framed (unless framing is not intended for the work), with wire ready for wall-mounting by committee. We cannot not fix your piece for hanging.

**ENTRY FEES**

There is no fee for submission. There will be no commission charged on sales.

**INSURANCE**

Great care will be taken to protect the work of each artist; however, the artist is completely responsible for the insurance of their work for the duration of the exhibit. Neither the gallery nor Artsbridge will be liable for any damage, theft or accidental destruction of submitted works.

**VOLUNTEERS**

If you would like to help with any facet of the Members Show, please contact Tom Foral at [TJFpainter@aol.com](mailto:TJFpainter@aol.com) or [artsbridge@verizon.net](mailto:artsbridge@verizon.net).

**ATTACH TO WORK**

Name \_\_\_\_\_

Title \_\_\_\_\_

Price \_\_\_\_\_ or NFS \_\_\_\_\_

Medium \_\_\_\_\_

Phone Number \_\_\_\_\_

**RECEIPT - 2010 Member's Show**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Title \_\_\_\_\_

Medium \_\_\_\_\_

Price \_\_\_\_\_ or NFS \_\_\_\_\_

Received By \_\_\_\_\_

**FILE COPY - 2010 Members' Show**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Title \_\_\_\_\_

Medium \_\_\_\_\_

Price \_\_\_\_\_ or NFS \_\_\_\_\_